

State of Alabama

DEPARTMENT OF FINANCE
STATE COMPTROLLER
MONTGOMERY, AL 36130

22880681300

BRADLEY R BYRNE
22489 SEA CLIFF DR

FAIRHOPE

AL 36532



WARRANT #: 802 47456

VOUCHER #: 80690000872

BATCH #: 023214

AGENCY #: 069

DATE: 2/2/08

PAGE: 1

ACCT PRD:

BUDGET FY: 08

COMPTROLLER'S COPY

REFERENCED DOCUMENT		ACCOUNTING DISTRIBUTION										AMOUNT	I / D	P / F
RQ/ PO - AGENCY - NUMBER - LN	INVOICE NUMBER	FUND	ORG	APPR	ACTIVITY	OBJ/ REV	SUB O/R	RETP CATG	BS ACCT	DEPT USE				
		0200	1311	131	0113	0400	03					71.21	I	
PRINTED: 01/23/08											VOUCHER TOTAL	71.21		

I hereby certify that the named article(s) and/or service(s) as stated on the invoice attached have been received, are the kind and quantity ordered, are not excessive and are necessary for the use of this department in conducting public business only, and this account is correct, due and unpaid. For those items requiring the approval of the Governor, I certify that I have obtained the Governor's approval for payment.

Audited: _____
Date Departmental Auditor

Examined and Approved for Payment

Date Auditor of Disbursements
Division of Control and Accounts

Date Sworn to and subscribed before me this day

Authorized Departmental Approval

Date Notary Public

STATE OF ALABAMA
Statement of Official Out of State Travel

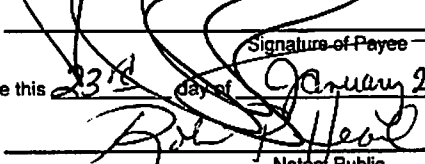
Postsecondary Education	Executive	203-069-1000
Department/Agency	Division	Funds
Bradley R. Byrne	228-80-6813	Montgomery
Name of Traveler	Social Security Number	Official Station or Base

401 Adams Avenue, Suite 290, Montgomery, AL 36104	Economic Development
Address of Traveler (including street, city, state, and zip code)	Purpose of Travel

The mileage and subsistence expense indicated in this expense account has been previously authorized and has been checked for compliance.

I Hereby Certify That the Within Account in the Amount of \$71.21 is correct, due, and unpaid.

APPROVED: 
 Departmental

Sworn to and subscribed before me this 23rd day of January 2008

 Notary Public

RECAPITULATION OF EXPENSES

Travel Expenses	Amount	Emergency and Necessary Expenses Incurred in Connection with Travel	Amount
Commercial Transportation (incl rental car/gas) 0400-02		Total other expenses such as postage, fax, telephone, parking, baggage, handling, tolls, conference registration, etc	\$71.21
Mileage, private car 0400-01			
Meals and lodging 0400-03			
SUBTOTAL TRAVEL EXPENSES		GRAND TOTAL TRAVEL EXPENSES	\$71.21

ITEMIZED STATEMENT OF NECESSARY TRAVELING EXPENSES INCURRED FOR PERIOD 01/02/08 TO 01/07/08

Date mm/dd/yy	Points of Travel		Hour of Depart/ Return	Private Car Miles / Fare Description	Commercial Fare Amount	SUBSISTENCE			Total Meals	Lodging	Total Meals & Lodging	Necessary Expense & Conference Registration	
	From City/State	To City/State				Breakfast	Lunch	Supper				Detail	Amount
01/02/08	Montgomery AL	Atlanta GA/Maui HI	8 a.m.									Baggage	5.00
01/03/08	Maui HI												
01/04/08	Maui HI											Fax	5.21
01/05/08	Maui HI												
01/06/08	Maui HI											Baggage	5.00
01/07/08	Maui HI/Atlanta GA	Montgomery AL	4 p.m.									Parking	56.00
TOTALS													71.21

the westin maui resort & spa
 2365 kaanapali parkway lanaina, maui, hawaii 96761
 phone 808.667.2525 fax 808.661.5764
 westinmaui.com

guest				travel agent/charge to
Bradley/ Rebecca Byrne	room	381		
	rate	265.00		
	no pers	2		
22489 Sea Cliff Dr	folio	1616718	A	
Fairhope, AL 36532	page	1		
United States	arrive	02-JAN-08	21:57	
	depart	06-JAN-08	12:00	
WVALAB	payment	VI		

Date	Reference	Description	Charges/Credits
03-JAN-08	10:08:38	18663211892 0:34	0.99
03-JAN-08	7321	Sea Dogs	3.02
03-JAN-08	4586	Ono's Grill	46.54
03-JAN-08	381	Aloha Business Center	13.54
04-JAN-08	5204	Ono's Grill	60.18
04-JAN-08	381	Aloha Business Center	8.80
04-JAN-08	381	Aloha Business Center	5.21
06-JAN-08	MGM	Westin Service Promise	22.34-
06-JAN-08	VI	Visa Card	115.94-

For Authorization Purposes Only

xxxx96433

Auth Date	Code	Authorized
02-JAN-08	016069	100.00
03-JAN-08	092406	100.00

*Pat to Joan
 of Carlson Account
 Signature*

Total Charges	138.28
Total Credits	138.28-
Balance Due	0.00

*page:
 (Good)
 (gone)*

EXPENSE REPORT SUMMARY

Date	Rm&Tax	Fd&Bev	Phone	Other	Total	Payment
03-JAN-08	0.00	49.56	0.99	13.54	64.09	0.00
04-JAN-08	0.00	60.18	0.00	14.01	74.19	0.00
06-JAN-08	0.00	0.00	0.00	22.34-	22.34-	115.94-
Total	0.00	109.74	0.99	5.21	115.94	115.94-

Thank you for choosing Starwood Hotels. We look forward to welcoming you back soon!

I agree to remain personally liable for the payment of this account if the corporation or other third party billed fails to pay part or all of these charges.

signature _____

As a Starwood Preferred Guest, you could have earned 174 Starpoints for this visit. Please provide your member number or enroll today.

Bradley/ Rebecca Byrne	ROOM	DEPART	AGENT
FOLIO 1616718 02-JAN-08	381		





6433-055212-05-02:55-01/07/08 14:18-000.00-4055.00

RECEIPT

ACS



ALABAMA DEPARTMENT OF POSTSECONDARY EDUCATION

Representing Alabama's Public Two-Year College System

STATE BOARD OF EDUCATION Governor Bob Riley Randy McKinney Betty Peters Stephanie Bell Ethel H. Hall Ella B. Bell David F. Byers, Jr. Sandra Ray Mary Jane Caylor
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 President Pro Tem Vice President Vice President Emerita

STATE OF ALABAMA REQUEST FOR OUT-OF-STATE TRAVEL

November 28, 2007

Honorable Bob Riley
Governor of Alabama
Montgomery, Alabama 36130

Dear Governor Riley:

Request is respectfully made for authorization of travel for the purpose of presenting during the Alabama Development Office's event, Sweet Home Alabama at the Mercedes Championships, in Maui, Hawaii.

Mode of Transportation	Commercial Airline
Lodging	Westin Maui Resort
Date of Departure	January 2, 2008
Date of Return to Home Base	January 7, 2008

ESTIMATED COST:

Transportation	
Registration Fee	
Room	
Meals	\$250
In-City Transportation:	
Taxi	
Car Rental	
Total	\$250



EXPENSES WILL BE PAID FROM:

State Funds (X) Federal Funds ()

Charge to: 203-069-1000
Fund

Signature		Approved	
	Employee		Vice Chancellor
Name	<u>Bradley R. Byrne</u>	Approved	
			Chancellor
SSN	<u>228-80-6813</u>	Approved	
			Governor

Bradley R. Byrne, Chancellor Post Office Box 302130 Montgomery, Alabama 36130-2130 (334) 242-2900 Fax (334) 242-2888

401 Adams Avenue Montgomery, Alabama 36104-4340 Internet Address: <http://www.acs.cc.al.us>



ALABAMA DEPARTMENT OF POSTSECONDARY EDUCATION

Representing Alabama's Public Two-Year College System

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District 5

David F. Byers, Jr.
District 6
Vice President

Sandra Ray
District 7

Mary Jane Caylor
District 8

November 28, 2007

The Honorable Bob Riley
Governor of Alabama
Montgomery, Alabama 36130

Dear Governor Riley:

This letter is my written request to travel to Maui, Hawaii, January 2-7, 2008, to present to the *Sweet Home Alabama at the Mercedes Championships* event co-sponsored by the Alabama Development Office. I will join with the Alabama economic development community in briefing U.S. site consultants on the advantages of locating in Alabama and the role of the two-year college system in training potential employees.

Your favorable response to this travel request is appreciated.

Sincerely,



Bradley R. Byrne
Chancellor

gs

Bradley R. Byrne, Chancellor Post Office Box 302130 Montgomery, Alabama 36130-2130 (334) 242-2900 Fax (334) 242-2888

401 Adams Avenue Montgomery, Alabama 36104-4340 Internet Address: <http://www.acs.cc.al.us>



Sweet Home Alabama Goes to Maui

We asked...you answered! With an enthusiastic response to the question, "would you consider participating in an Alabama Business Conference hosted on the Island of Maui, Hawaii?", the decision to move forward with this event was certainly an easy one to make. So book your flight and pack your bags and make plans to join your Alabama economic development hosts for an informative and entertaining four days in Maui.

In These Pages

Sweet Home Alabama Goes to Maui

Mercedes-Benz Golf Championship

Westin Maui to serve as Host Hotel

Magical Maui

Event Agenda

Guest Travel Voucher

Alabama Hosts

Guest Information Questionnaire

THE ALABAMA BUSINESS CONFERENCE AT SWEET HOME ALABAMA

As in years past, the 3rd Annual Sweet Home Alabama event will again present two business sessions designed with the Site Consultant in mind. You'll hear from experts in the areas of global, state and regional economics as well as topical issues you encounter daily in the site selection process and what pro-active measures Alabama is taking to address these areas.



Alabama's unprecedented success over the past decade in new job creation is often linked to the strong network between Alabama's economic development community and the many site consultants who play a key role in site selection. Mercedes began the state's economic revolution when they decided to locate in Alabama in 1993. In the past fourteen years, we have seen the state's economy transformed including the recent announcement that steel giant ThyssenKrupp will build a \$3.7 billion multi-faceted plant in south Alabama. Both companies will be a part of our business conference at Sweet Home Alabama.

Mercedes-Benz Championship

Join us for the excitement at The Plantation Course for the Mercedes-Benz Championship, the 2008 PGA TOUR season-opening event. This annual event is one of the most prestigious on the PGA TOUR - only champions from the 2007 season may compete. As our guests, you will have access to enjoy a very up-front and personal view of the world's best golfers in a casual atmosphere.



2007 Mercedes-Benz Championship Collage

Alabama Development Office
401 Adams Avenue
Montgomery, AL 36130

800.248.0035 Toll Free
334.242.5699 FAX
334.353.8732 Even/Info



Where Heaven and Aloha Meet

The Westin Maui Resort & Spa
2365 Ka'anapali Parkway
Lahaina, Maui, HI 96761

808 / 667-2525 Phone
808 / 661-5764 FAX

www.westinmaui.com

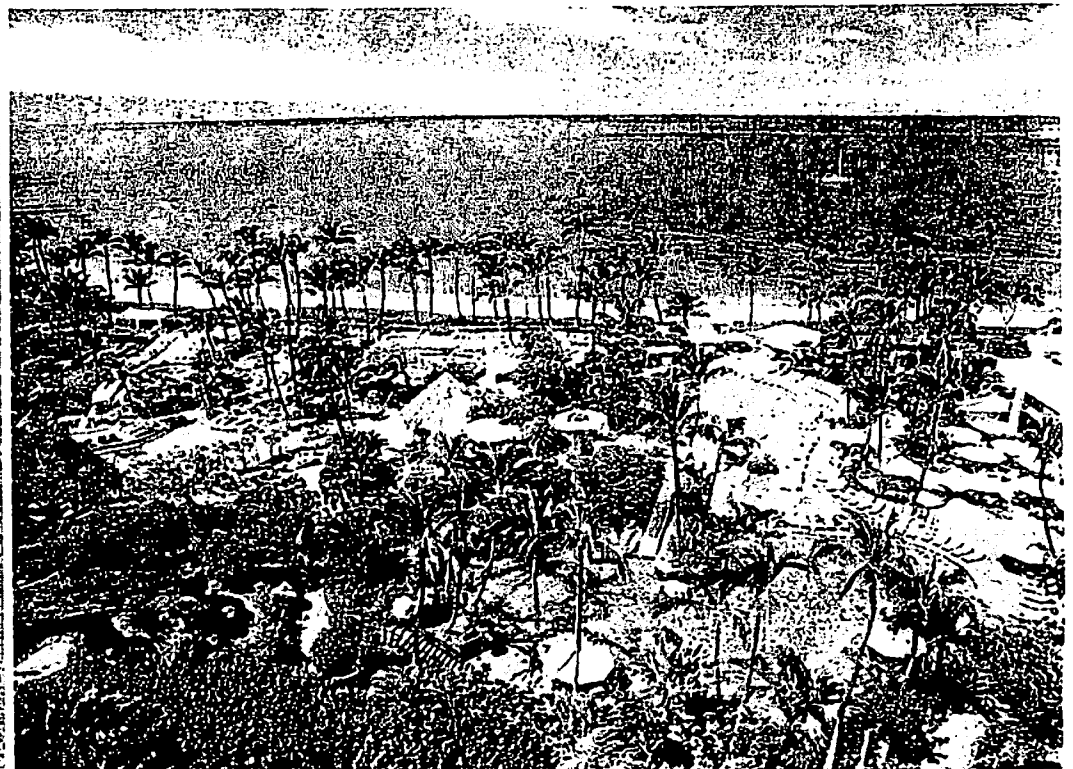
The Westin Maui Resort & Spa is situated along a spectacular stretch of the famed Ka'anapali Beach. Nestled on 12 oceanfront acres, this four-diamond resort features all the services and amenities imaginable to create a perfect setting for Sweet Home Alabama.

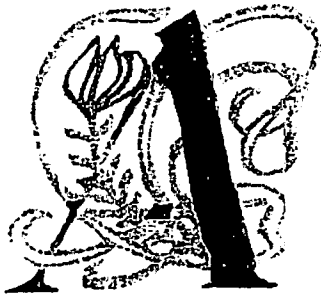
As our guest, your lodging will be covered for a four-night stay at The Westin Maui. However, if you do plan to arrive prior to the event kick-off on January 2nd or extend your stay beyond the event close on January 6th, please telephone our office and we will assist you with reservations for your pre- or post-event stay.

While rooms are plentiful post-event, because of the New Year holiday pre-event rooms are at a premium. The Westin Maui has offered rate / location options for pre-event stays as well as having extended our event rate for your post-event stay, up to three additional nights. Again, we will be happy to assist you in securing these reservations.

Guest Travel Voucher

We encourage you to book your airline flight as early as possible. By doing so you will certainly have more options and may even find program points options to even further reduce travel costs. And as a demonstration of our desire to see you in January, we will provide you with a Travel Voucher in the amount of \$500 upon your arrival in Maui.





sweet home
ALABAMA

EVENT AGENDA

Wednesday, January 2

7 pm - 9 pm:

Guest Arrivals Throughout Day

Welcome Reception

Thursday, January 3

6:30 am - 8:30 am
7:30 am

Breakfast Buffet for All Guests
Keynote Comments
The Honorable Bob Riley
Governor of the State of Alabama

8:30 am - 11 am

ALABAMA Business Session
Ambassador Rick Burt, Senior Director
Kissinger-McLarty Associates
Mr. Bob Soulliere, President & CEO
ThyssenKrupp Steel USA, Inc.

11:00 am -

Mercedes Championships Tournament:
Various Recreational Activities

Open Evening

Friday, January 4

6:30 am - 8:30 am
9:00 am

Breakfast Buffet for All Guests

Mercedes Championships Tournament:
Various Recreational Activities

7:00 pm -

Dine Around at Select Local Restaurants

Saturday, January 5

6:30 am - 8:30 am
7:30 am

Breakfast Buffet for All Guests
Keynote Comments
Mr. Bill Taylor, President & CEO
Mercedes-Benz US International, Inc.

8:30 am - 11 am

ALABAMA Business Session
Dr. Richard Myers, Scientific Director
Hudson-Alpha Institute
Bradley Byrne, Chancellor
Alabama College System

11:00 am -

Mercedes Championships Tournament:
Various Recreational Activities

6:30 pm

Luau 'Y'all'

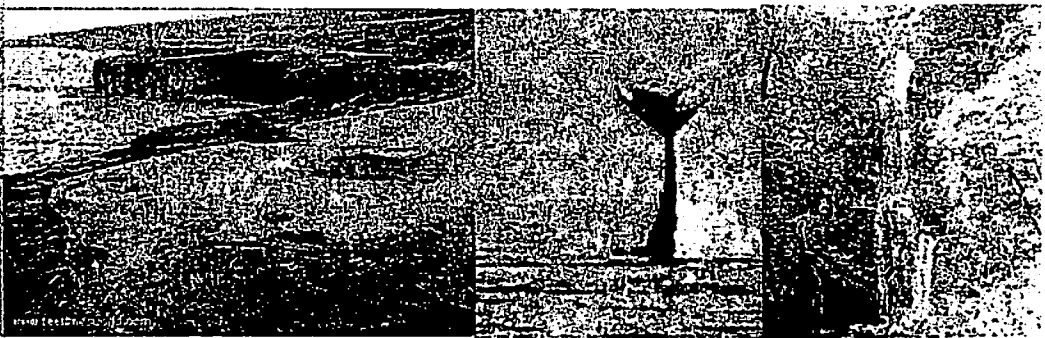
Sunday, January 6

6:30 am - 9:30 am

Breakfast Buffet for All Guests

Mercedes Championships - Tournament Final Round
Guest / Host Departures Throughout Day

- Your Alabama Hosts:*
- Alabama Development Office
 - Alabama Gas Corporation
 - Alabama Municipal Electric Authority
 - Alabama State Fair
 - Baldwin County EDA
 - Baldwin County EDA
 - Huntsville/Madison County Chamber of Commerce
 - Jefferson County EDA
 - Jefferson County EDA
 - Metropolitan Development Board
 - Mobile Area Chamber of Commerce
 - Montgomery Area Chamber of Commerce
 - City of Opelika
 - Prattville Area Chamber of Commerce
 - St. Clair County EDA
 - St. Clair County EDA
 - Southwest Alabama Gas
 - Talladega County EDA
 - Tuscaloosa County EDA
 - Walker County EDA



Alabama Department of Postsecondary Education

Request For Out-Of-State Travel (D4)

EXE-18,148

Date: 11/28/2007

Division: Executive

Fiscal Year: 2007-2008

Title: Sweet Home Alabama at the Mercedes Championships

Travel Details

Name: Bradley Byrne

Destination: Maui, HI, United States of America

Purpose: presenting at conference

Departure Date/Time: 1/2/2008 8:00:00AM

Return Date/Time: 1/7/2008 4:00:00PM

Travel By: Airplane

Lodging: Westin Maui Resort

Estimated Costs

	Org Code	Fund Code	Object Code	Amount
Room/Meals				
Charge To:	1000	203	0403	\$250.00
Room/Meals Total:				\$250.00
Total Estimated Costs:				\$250.00

Approval History

Created	11/28/07 1:01 pm	Ginger Smith (Executive Assistant)
Submitted	11/28/07 1:01 pm	Ginger Smith (Executive Assistant)
Deployed (Budget Coordinator)	11/28/07 1:30 pm	Ginger Smith (Executive Assistant)